

Lee's Summit R-VII School District Purchasing and Distribution Services 702 SE 291 Highway Lee's Summit, MO 64063 816-986-2420

Email: bruce.gibson@lsr7.net

ADDENDUM #1

DATE: June 13, 2018 TO: All Bid Recipients

FROM: Bruce Gibson, Assistant Director of Facilities

RE: Bid #2018-42 LSHS PAC Sound System

The Lee's Summit R-7 School District is issuing an Addendum to provide all interested bidders with the information below:

A pre-bid meeting was held at Lee's Summit High School for the purpose of a walk-through of the spaces to discuss the replacement of the Sound System at Lee's Summit High School serving the Performing Arts Center (PAC). The following items from the Pre-Bid Meeting were discussed:

Pre-Bid Meeting, LSHS PAC Sound System General Notes:

- The following are LSR7 /Henderson Engineers Staff in attendance at the Pre-Bid Meeting:
 - o Dan Keller Henderson Engineers
 - o Kyle Gorrell LSR7 Director of Facilities
 - o Bruce Gibson LSR7 Assistant Director of Facilities
- As it states in the General Provisions section, any contracts exceeding \$50,000 require Performance and Labor & Material Bonds. The bond requirements are indicated in the "General Provisions" portion of the RFP.
- This project is a fiscal year 2019 project. Fiscal Year 2019 starts on July 1st 2018 and runs through June 30th 2019.
 - On the Bid Form there is a line item indicating the *earliest possible project completion date*. Please give us a date of when your company could complete this project. We realize that with the bid opening being on June 21st that this summer is almost half over.
 - School start of the '18/'19 school year is scheduled for August 15th 2018. The
 teachers always come back a week before school start. Administration at the
 schools come back around the 1st of August.

- Ultimately the school would like to have the work complete by the school start of August 15th 2018. Bid selection can be based on the project timeline as well as bid price.
- On the Bid Form of the RFP (Page 12), toward the top of the page there is a line item underlined in bold indicating Submission of Qualifications along with the bid. This is outlined per Specification 274100 "Audio Video Systems", Section 1.7 "Quality Assurance", Subpart "A" which outlines "Contractor General Qualifications", and Subpart B which outlines "Contractor Personnel Qualifications"
- As it states in the General Provisions section, any contracts exceeding \$50,000 require Performance and Labor & Material Bonds. The bond requirements are indicated in the "General Provisions" portion of the RFP.
- LSR7 District insurance requirements are listed on page 10 and 11 of the RFP.
- Please note that the cut-off date for questions is this Thursday 6/14/18 at 2:00 PM. Please e-mail Bruce Gibson at Bruce.Gibson@lsr7.net The bid date and time is next Thursday 6/21/18, at 2:00 PM at our Purchasing and Distribution Center.

Pre-Bid Meeting, LSHS PAC Sound System Questions:

- Is there any millwork or construction work that would be required in the control room in regard to the scope of this project. The main scope of this project is equipment replacement within the existing control room. No millwork or construction will be required in the scope of this project.
- Is the existing wireless microphone system operating in the 600 MHz band? That band will no longer be available for wireless microphone use. The frequency was read off of the device as up to 590 or 594 MHz so this should not be a concern.

Pre Bid Attendance Sheet - RFP #2018-42 - LSHS PAC Sound System

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	Contractor/Vendor Name	, DAN KELLER	2 BURNT HANDY ASC	3 Chase Myen	Distin Utual	Scoff Struz	Seff Chilcoll	. Elvina Bargas	8. Kigh Correll	. Bruce Gibson	10.

THE UNDERSIGNED HEREBY:

Certifies that he/she is an authorized agent of said company and has the authority to legally enter into a binding Service Agreement. This entire Addendum and all attachments must be submitted with the Bid by the deadline, June 21st, 2018 at 2:00 pm, CDT.

ADDENDUM #1 TO BID #2018-42 – LSHS PAC Sound System

Name of Vendor Authorized Representativ	e (Print)
Street Address Authorized Signature	
City State, Zip Code	
City State, Zip Code Telephone Contact Email	

All questions, requests for information or clarification pertaining to this Addendum #1 to Bid #2018-42 must be submitted in writing to Bruce Gibson, Assistant Director of Facilities by email to: bruce.gibson@lsr7.net, prior to deadline for questions, Thursday, June 14th, 2018 at 2:00 pm, CDT.