



Purchasing and Distribution Services  
 702 SE 291 Highway  
 Lee's Summit, MO 64063  
 Telephone: (816) 986-2213 Fax: (816) 986-2454

**NOTICE OF CLARIFICATION NO. 1**

**DATE:** July 18, 2016  
**TO:** All Bid Recipients  
**FROM:** Christa Battaglia, Purchasing Supervisor  
**RE:** Bid #2016-33 Universal Paper Products & Dispensing Systems

The Lee's Summit R-7 School District is issuing a Notice of Clarification No. 1 to provide all interested proposers with the information below.

**CLARIFICATION OF THE DEADLINE FOR WRITTEN QUESTIONS IS:  
 FRIDAY, JULY 22, 2016 AT 12:00 PM**

**PLEASE NOTE THE BID CLOSING DATE AND TIME HAS NOT CHANGED:  
 AUGUST 2, 2016 AT 3:00 PM**

*Notice of Clarification No. 1 for Bid #2016-33 must be signed in ink*

All questions, requests for information or clarification pertaining to this Notice of Clarification No. 1 for Bid #2016-33 must be submitted in writing to Christa Battaglia, Purchasing Supervisor, to the address listed above or by email to: [christa.battaglia@lsr7.net](mailto:christa.battaglia@lsr7.net).

**THE UNDERSIGNED HEREBY:**

Certifies that he/she is an authorized agent of said company and has the authority to legally enter into a binding Service Agreement. This entire Notice of Clarification No. 1 must be submitted along with the entire Bid proposal by the deadline listed above.

\_\_\_\_\_  
**Vendor Name**

\_\_\_\_\_  
**Authorized Representative (Print Name)**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Authorized Signature**

\_\_\_\_\_  
**Telephone Number**

\_\_\_\_\_  
**Contact Email**