



Purchasing and Distribution Services  
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**ADDENDUM NO. 1**

**DATE:** February 3, 2016  
**TO:** All RFP Recipients  
**FROM:** Christa Battaglia, Purchasing Supervisor  
**RE:** Bid #2016-02 Academic Systems Review

The Lee's Summit R-7 School District is issuing an Addendum to provide all interested proposers with the information below. Questions are represented with the letter Q; Answers are represented with the letter A; Statements for Clarification are represented with the letter C.

Q: Will the Academic Systems review focus on the four core content areas (English language arts, mathematics, science and social studies) or a subset of these content areas?

A: The focus will be primarily on the four core areas.

Q: Which levels of learning (elementary, middle school, high school) will be included in the Academic Systems review?

A: K – 12 are all to be included in the scope.

Q: Given the timeline for completion of the review, would the district consider using a process by which consultants facilitate Lee's Summit content teams (English language arts, mathematics, science, social studies) through a systematic review of each content area? This process would include a written report compiled by the consultant.

A: We are willing to consider, but it is not desired.

Q: Please provide a budget range for the proposed scope of work.

A: Some funds have been budgeted for this review to be completed in the current fiscal year, however, we would prefer not to share that figure at this time. We ask that you provide us with your best competitive proposal amount.

C: Page 3, Item 1.3 of the RFP, Deadline for questions was not correct. Therefore, the new Deadline for questions is Thursday, February 4, 2016 @ 3:00pm, CST.

**PLEASE NOTE THE BID CLOSING DATE AND TIME REMAINS UNCHANGED:**  
**February 12, 2016 AT 3:00 PM.**

*Addendum to RFP #2016-02 must be signed in ink*

All questions, requests for information or clarification pertaining to this Addendum to RFP #2016-02 must be submitted in writing to Christa Battaglia, Purchasing Supervisor, to the address listed above or by email to: [christa.battaglia@lsr7.net](mailto:christa.battaglia@lsr7.net).

**THE UNDERSIGNED HEREBY:**

Certifies that he/she is an authorized agent of said company and has the authority to legally enter into a binding Service Agreement. This entire Addendum No. 1 must be submitted with the RFP proposal by the deadline listed above.

\_\_\_\_\_  
 Vendor Name  
 Name)

\_\_\_\_\_  
 Authorized Representative (Print

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Authorized Signature

\_\_\_\_\_  
 Telephone Number

\_\_\_\_\_  
 Contact Email